

050/APSA Land

Sample No - 01

418

925

FORWARDING OF WATER SAMPLE  
FOR LAB INVESTIGATION

10/07  
10/7/19

- |                                |   |                      |
|--------------------------------|---|----------------------|
| 1. Water sample collected from | : | Army Public School   |
| 2. Source of water             | : | RIS Supply           |
| 3. Date and time of collection | : | 10.07.19 at 1040 hrs |
| 4. Examination required        | : | Bacteriological Exam |

Whether the sample has been subjected to:-

- |                   |   |     |
|-------------------|---|-----|
| (a) Chlorination  | - | NIL |
| (b) Softening     | - | NA  |
| (c) Sedimentation | - | NA  |

  
(Parul)  
Capt  
Ofg Officer Commanding

Dated : 10.7.19  
Unit : Station Health Organisation

